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THE BRIDGE

TO FREEDOM

A Monthly Journal Deveted to Individual Unfoldment, Contact with The Great White Brotherhood and Cooperative World Service

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MAY 15, 1960

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THE BRIDGE TO FREEDOM

A Monthy Journal

Vol. IX

May 15, 1960

No. 2

THE TEMPLE OF ILLUMINATION

Near Lake Titicaca, South America

The Ascended Master Retreat of the Month

May 15th through June 14th, 1960

Hierarch: God and Goddess Meru; Color of Flame; Gold and Pink; Musical Keynote: "Faith of Our Fathers", Hemy-Walton.

BREATHING STATEMENT FOR THE TRANSMISION OF THE FLAME CLASS OF MAY 21, 1960

7

"I AM" inbreathing, God, Meru's, feeling of illumination peace and power

"I AM" absorbing God Meru's feeling of illumination peace and power "I AM" expanding God Meru's feeling of illumination peace and power

"I AM" projecting God Meru's feeling of illumination peace and power

Description of The Temple of Illumination: Please see "The Bridge to Freedom Journal", Vol. I, No. 4; Vol. V, No. 5; Vol. VI, No. 4; Vol. VII, No. 5.

For Addresses by the Ascended Lady Master Nada: Please see "The Bridge to Freedom Journal", Vol. VII, No. 11; and Series IV, booklet 1.

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ASCENDED LADY MASTER NADA

Messenger of God Meru and Chohan, or Director, of the Sixth Ray of Ministration

May 15, 1960

ON THE FALLACY OF SEPARATENESS An Instruction given at The Ashram by the Ascended

Lady Master Nada

The tremendous struggle which is paramount in the life of the individual who aspires to Godliness prompts My Presence here with you this morning.

The mass of mankind have accepted themselves as the personality which they wear in the embodiment they are experiencing and for them the weaknesses and habits of the personality are as much a part of the natural course of their life experience as the petals are of the rose. When a lifestream is awakening to the consciousness that he or she must lay aside the qualities that are offensive to life and that such an one must consciously become a harmonious expression of God's energy, there immediately ensues a sense of battle and struggle, self-abnegation and self-discipline that goes on through numerous embodiments and which expresses as the penances and self-inflicted punishments that have been practiced in the churches and by the people of the East in the torture of their bodies and the denials of the flesh.

Having assumed the name of "NADA" and having passed the way of earth, I would like to express to you the Truth, which will enable the discerning individual to express his inherent Godliness in the natural manner which life intends.

Separateness is not the truth

Every personality on the face of this globe is a blot against the Sun. Separateness is not eternal and it is not Truth. The aspirant must not dignify nor recognize the personal self as an adversary to be overcome because in so doing he gives wrong recognition to a power which uses this shadow-self, and which then, by the very life of the aspirant released through this power, lives to torture him.

There is no unascended being who is not thoroughly convinced of his identity as an ego apart from the fullness of God, whose rights and whose attributes must be affirmed and protected by self-conscious effort. The constant struggle to maintain a separate identity rather than allowing the little self to flow gently into the one universal whole is unnatural and is the cause of all stress, nervous tension and emotional distress and unrest. It is the same as if one wave of the sea refused to merge and become part of the tide. The uneven and unnatural struggle would soon exhaust the energy of the erring wave, which would be drawn by the power of the great ocean back into its natural one-ness with the sea.

God is not a Being apart from you

The student body is looking at God as a Being apart from itself, toward which it must attain by a constant battle with this separate entity created by its own belief. The Ascended Host of Light have become a part of the Universal Whole and from the Bosom of the Father pour Their Light to all the rest of the expressions of Themselves.

The honest individual will realize by a little intrespection that his entire life is devoted to the maintenance of this separate ego. Let any man be touched upon the "primat rights" of this separate ego and he or she, like a wild beast, would rush to its defense. - 1 -1 --

The Master Jesus gave an example of the nothingness of the outer man when he was distinctly unconcerned with the efforts of the people to destroy the dignity and the Godliness of the form He inhabited. He, knowing that all life was one, realized that they but poured out their own life's blood and crucified by their own acts the atoms of their own bodies.

Realize the oneness of life

When you once conceive of the oneses of life and when your consciousness is impregnated with the realization of that onesess, you will let go of the consciousness that there is any separation between you and the beggar on the street or the Ascended Host of Heaven. The one life singing through all must be treated with the same unfailing courtesy and kindliness. When Saint Francis gave his cloak to the unclothed and his food to the hungry his disciples rebuked him, for they had learned to love Francis and not Life, but Francis, in his great illumination, knew that he but fed and clothed himself.

This feeling of oneness brings a humility and peace indescribable, for only a consciousness of separateness brings anger, selfishness or judgment. Dissociate your thinking and feeling processes from any ideation that the life within your body is a separate and distinct entity from the whole and let that life flow ceaselessly forth from you in a radiation of good, while you dwell in the bosom of the One God and do not, even for an instant, allow any part of your consciousness—by word, thought or feeling—show preference to the life flowing through your vessel over that of any other.

NADA means NOTHING. This is not a negative, lethargic or pasive state, but it is the same consciousness which Jesus used when He said "I, of my own self, can do nothing, etc." It is rather a most powerfully positive and concentrated consciousness of the ONE-NESS of the eternal Life of the Universe, and he who attains that consciousness has become one with the Ascended Consciousness even while he yet appears in the Third Dimensional Garments of flesh.

LEARN TO PERSEVERE

An Address delivered at The Ashram by the beloved Gautama, Lord of the World

Beloved, blessed ones of Light, YOU are the Light of the World, for within your beating hearts is the most beautiful Flame, and that Flame expanding in the radiance of Our Love is the hope of mankind, imprisoned Angels, and every living thing. The Light within your hearts is what We, in the Ascended State, love. That Light within your hearts is the signal to all of the Great White Brotherhood, to all of the Angels of Heaven, to all the Powers that are acting to effect and manifest world peace. There are among the sons and daughters of men those willing to be magnetizing centers for that peace that can never be disturbed no matter what the pressure of energy from within or without may be.

My Armageddon

In My Life long ago as Prince Siddartha, I, too, learned the lesson to persevere, for many, many years in My search for Truth, having forsaken the bauty and perfection of My father and My own beloved wife and son, I sought the Truth, a way and means by which mankind and all living things might be freed from disease and distress. Sometimes as My aspirations rose God-ward, I must tell you that My mind returned to My home and My loved ones and there was the Armageddon. Could I not have done better as the Ruler of India to bring Light to the world than as a nameless mendicant! And there alone as I endeavored to do that which My own heart seemed to have prompted me to do, there alone, I, too, learned what it was to persevere; to persevere even as My consciousness opened to every one of the spheres and I enjoyed the glory of it.

Yet something within me said, "No, it is not the Ultimate",

until I had reached in consciousness the very heart of God Himself and touched the hem of His robe, and felt the effulgent Light of His Presence and knew what it was to come Home! In that moment, all that I was longed to remain in that glory but I had to persevere in returning through the Seven Spheres into a vehicle that had become emaciated, and re-animate that vehicle and walk and talk with those who were My followers, giving to them those precepts and truths, some of which you know so well, holding My peace and radiating that particular gift of Enlightenment until My Guru called Me to come.

You have to fulfill your mission

Every Great and Ascended One has had the temptation from time to time, as Jesus did in Gethsemane's Garden, to ask the Father of Light to remove the Cup, but every sainted and Ascended One has persevered in His own particular service to Light unto the end, and those who asked for surcease most assuredly were given it, for God is a God of Mercy and Love, and they laid down their unfinished business and faced the Karmic Board with their baskets not filled with the sheaves of accomplishment and were given rest in the Sleepers' Realm and allowed to be present with their own Guru and given new strength, and then came to Earth again with the same mission which they did not fulfill before—for until your mission is fulfilled—until you have wrought the purpose through, which made you man, you shall not have the fullness of your Ascension!

Bodies tire and souls weary and We are cognizant of that, having passed this way Ourselves, but I can assure you that you who are faithfull to the end will wear the seamless robe and the bautiful Crown of Victory and you shall not know remorse for what "might-have been" I Often have I throught if I had returned to My father's house and rejoined My wife and son, and taken up the Rulership of Light in Asia, it would have seemed a noble thing, yet it was the prayer and the love and the strength of the Guru Who guided Me, Who kept Me from the deception

of the human mind, which often weaves into promptings motives of a nature not wholly divine. So wherever your Path has placed you, if your hand is on the plow, My hand rests upon yours, RUN YOUR FURROW TO THE END and then when you come to greet Us, We can say as was said long ago, "Well done good and faithful servant"!

Your Cups are filled

It is most difficult to formulate in words instruction for unascended beings, for I have long dwelt in an activity of pure. radiation and Light where words and gestures are unneeded and My service as The Buddha was to enfold the planet in that Love and Light. When the opportunity came for Sanat Kumara to join His Beloved on Venus, I could not allow Myself the luxury of sojourning longer in that effu!gent Light, and willingly and joyously in the Name of that Great Sanat Kumara, and as a Servant of The Great White Brotherhood, I took upon My shoulders the clock as well as the resposibility and the obligation to be the Lord of The World; and just as willingly and graciously does Sanat Kumara (given full freedom to act on Venus) return to Earth. And My gratitude to the Beloved Lord Maitreya Who, during this period of My adjustment to the activities of pomp and circumstance, has acted for Me on so many occasions as the Presiding Celebrant at Celestial Functions.

Beloyed ones, please know when We come, We give you Our Light that is qualified with all the momentum of Our Living—it is priceless! It enters your feelings, it enters your minds, it becomes part of your etheric body, and it enters the substance of your flesh. So, dear ones, do not dissipate it as soon as We have ceased speaking. You have the greatest gift in the world when any Divine Being gives you of Their Light. This is the Communion of Saints! Your Cups are filled! It is a precious Essence that can be lost by the ill-use of the tongue, or by any of the senses. Conserve it, each of you a Holy Grail, blessed by The Lord of the World. God in Heaven be with you!

May 15, 1960

ON ASCENSION DAY By the beloved Ascended Master Jesus

In the great honor accorded Me through the Christian Era, little has been understood with regard to My Service performed on Holy Thursday wherein I offered the Body and Blood of My Lifestream to the Beloved friends gathered with Me that hour. It was My Consciousness that I chose to share with them and which I hoped they would continue to partake of, in the knowledge that there is no separation in the bonds of love.

"I have food that ye know not of"

Mankind is constantly, consciously and otherwise, partaking of the consciousness of each other through the written and spoken word, through radiation and picturized idea, but it is seldom that mankind aspires to partake of the consciousness of an Ascended Being, which is always open to any supplicant. When I said "I have food that ye know not of", I spoke of this great Parent Consciousness of which I partook and in which I lived constantly. You, too, have food that your own lifestreams know not of and if you would choose to draw the Ascended Master Consciousness, rather than dwelling, accepting and living upon the human consciousness' reports of your own and other human beings' outer senses, you would know the peace and perfection which it was My humble endeavor to manifest to mankind centuries ago.

As the human consciousness of other lifestreams flows into your own when your attention is upon them with disfavor or otherwise, they affect the tone and nature of your own being. So, also, does the Godly Consciousness flow, carrying within Itself Rivers of Healing, Illumination, Peace and Well-being.

What the awakened chela can do

All men choose consciously or unconsciously whatever state of consciousness they wish to entertain and live within, but the awakened chela has the opportunity to "tune into" and dwell within the Ascended Jesus Christ consciousness until it becomes as much a part of his nature as the human consciousness of the world, before his awakening affected his mannerisms, characteristics and reactions.

Having achieved the ultimate Glory of the Ascension through the sustained consciousness of GOOD, I refused to entertain evil, and that Consciousness which I AM, can be a tremendous resurrecting power when drawn through your own consciousness, as a great Flame enfolds the lesser and the two become ONE.

My Presence and My Victory is part of your life

If the weight and pressure of the human consciousness finds your soul unable to aspire, the invocation of My Consciousness through yourself can do much to disconnect the lifestream from the contemplation of imperfection and anchor it again into a sustained effort to live within the consciousness of GOOD alone, which is the mutual or shared consciousness of every Perfected Being, of Angels and of Solar Lords.

On Ascension Day a great outpouring of My Cosmic Consciousness envelopes the planet Earth and Her people, and whether they are aware or not of My Presence and Victory, yet that Presence and Victory being part of their life, is flowing through their inner vehicles in an uplifting, transmuting activity which is for their mutual benefit and spiritual evolution. To each one of you, I give My Individualized Flame within which is the substance of My Life and the radiation of My Nature and the characteristics of My Being which you, if you acknowledge and approve, may use to amplify your own natural current of expression.

THE BRIDGE TO FREEDOM

A Monthly Journal

REYNOTE OF OUR SECOND SEVEN-YEAR CYCLE: FREEDOM, PEACE, IMPERSONALITY, CO-OPERATION, EXPANSION

Vol. IX

May 15, 1960

No. 2

ENLIGHTENMENT WILL BRING PEACE

Monthly Letter to the Transmission of the Flame Class of May 21, 1960

Beloved Children of God seeking Illumination:

This month is truly the Month of Illumination. In it We commemorate this year the Ascension of My beloved Son the Ascended Master Saint Germain, Lord Gautama's Illumination, the Wesak Festival and the Ascension of our beloved Jesus. Besides, the Consecration of Souls takes place at the Sacred Heart Temple of beloved Mary, Holy Mother of Jesus. The Temple of Illumination of the Mighty God and Goddess Meru is also Host to the world between May 15th and June 14th, 1960; and within this thirty day period, on June 5th, We celebrate the Feast of Pentecost, known as Whitsuntide, in which every year I direct an outpouring of the powers of the "I AM" Presence into the Holy Christ Selves of all mankind.

In this month therefore it is expected of every chela to intensify their gratitude, love and adoration to Our Great God and Goddess Meru, to Our beloved Ascended Master Saint Germain, to Lord Gautama (now Lord of the World), to Lord Buddha (former Lord Maitreya), to Our beloved Ascended Master Jesus and to His Holy Mother Mary, as well as to the Activities of the Representative of the Holy Spirit on Earth.

This is the time for chelas also to persevere in their quest for understanding, for enlightenment, to see the cause and core of their limitations to transmute them through the Power of the Violet Transmuting Flame, in order that they may perceive their Immaculate Concept and the part assigned each one of them in the Divine Plan.

Their daily attendance in consciousness at the Temple of Illumination, in company with magnificent Gentlemen Sponsors (Who are tall of stature, with hair like unto spun gold), where they will meet all these Great Beings, will be a tremendous help in making their Victory in this endeavor.

It is also expected of Our chelas to add their spiritual momentums to the daily outpouring of the illumination Rays from God Meru's Temple into the minds and hearts of all mankind, especially into the minds and hearts of those who are rulers of countries and leaders of multitudes, not only in the Southern Hemisphere, where the Illumination Temple is located, but in Europe, Africa and Asia and throughout the Planet.

> "I Am" lovingly and gratefully Your Friend, Guru and Servant

Maha Chohan

THE WESAK FESTIVAL

May 11th, 1960

The great annual Wesak Festival represents the fullest outpouring of Nature represented by the Month of May, and as the planet Earth must be served through Her natural fauce:s, the time of year when the currents of Earth are turned outward toward manifestation and every leaf and tree and bud and blossom are unfolding the beauty of their own heart center, the

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Hierarchy utilizes this natural force for Their greatest outpouring of nourishment to the soul and spirit of man.

It was the Beloved Lord Gautama Buddha (Who is now the Lord of the World) Who first joined the mighty course of the River of His Life to the natural currents of Earth in His Visitation that first Full Moon in May, and year after year since then, every member of the Brotherhood has voluntarily joined the substance and energy of His or Her own lifestream to increase the crescendo of spiritual blessings that flow forth at this mighty Festival.

You are invited to the Wesak Festival

There is no outer invitation to the Wesak Festival, the Light within the heart draws the wayfarers and pilgrims both in their inner and outer bodies to the place where it is held. There is never a mention made as to the exact location where the Visitation will take place, but the tribes and nomads and disciples of Lord Gautama start into motion in March and April and are led only by the prayer in their hearts which points their feet toward the Great Light which is the only magnet and invitation that can draw them—without compass or guide—with the whole of Asia beneath them. Their initiation is to allow the heart to join the greater manifestation of the Self which, accordingly, brings the body with it.

From Ceylon and India, from Persia and Arabia, from China and Tibet and all Asiatic countries come the enthusiastic pilgrims who cross continents without thought of time or effort. The pupils in the West, whose Light is great and who are drawn by that Light and whose inner bodies are a part of the receiving as well as the outpouring of the energy, are ofttimes entirely unconscious of the tremendous experience which has bathed their souls in the Celestial and Eternal Light and they return to their mundane tasks and duties greatly enriched by their experience.

In describing to you some of the festivities of the Wesak Valley Festival which takes place each year at the time of the full moon in the month of May, we would like to draw your minds toward that Valley and allow you to contact in a moment of silence the great outpouring of the New Lord of the World as the moon reaches its fullest radiation. Why do We choose the time of the full moon? Because, beloved ones, every emotional body is at its greatest tide and there is more opportunity to pour the radiation from above. This pilgrimage is not chartered or coursed by any Master where the Brotherhood do honor to Lord Gautama and where He, in turn, creates a visible Luminous Form in the atmosphere with His glorious Causal Body, pouring through the Brotherhood and those fortunate enough to be there in their physical forms, as well as the chelas who are able to attend in their inner bodies, the benediction of His Presence.

When Lord Gautama within Himself decided to expand His Causal Body to meet that of Sanat Kumara, He naturally made a much greater radiating center of blessing, and so the outpouring of the new Lord of the World which takes place at the Wesak Festival is greater than before He became Lord of the World.

Pray that all may find the Wesak Valley

The preparations are made by the conscious chelas who create the stone altar and bring the golden chaste bowl and fill it with the beautiful lotus of the East in honor of the coming of Lord Gautama. As the pilgrims arrive, you can see their yak tents as they busy themselves about their personal ablutions, each one preparing according to his own capacity to receive the benediction of the Lord.

The great Angelic Beings and Builders of Form supervise the spiritual activity and Great Beings at the cardinal points of the Valley, north, east, south and west, magnetize on Chamuel's Ray the pilgrims by an added heart pull.

Will you pray with Us that all who are earnest, honest and sincere may find their way to that Valley! It is the Voice of Asia that is the prayer in the heart of thousands that the Flame in their hearts may lead to the Presence of their Lord.

May 15, 1960

Beloved Children of the One Eternal God, I bring you this day the Peace of Heaven, the Peace which your dear souls so much require in order to set into the divine pattern, your feelings, your thoughts, your memories and your flesh. Without Peace, there is no soul unascended who can know the stability of dwelling constantly and consciously in the Heart and Presence of God! So as We listened to your magnificent decrees, songs, visualizations and calls upon the behalf of the many millions of lifestreams that are passing this day through the initiation and consecration at the Sacred Heart Temple, We thought of how many ages it has been since unascended beings have consciously worked with Ascended Beings on a cosmic purpose, with no veil between, and the energies and vital interest of the unascended, being given to us certain dispensations and certain opportunities for service which would otherwise be denied Us.

You are citizens, We will say, of this world, and therefore you have a right to vote therein. We are citizens of another world and another realm and We abide by your vote in order to function through the body of mankind as a whole. As these blessed, blessed lifestreams from all over have been called to my Temple of the Sacred Heart, it is an interesting thing to watch the process which takes place. It takes quite some time, as these different types of beings are called before the Karmic Board.

There are three classes in the Temple

There are three classes! There are the beautiful Beings like the Buddhas—God free Beings—and many again have returned for opportunity to take embodiment; some God-free Beings have come from other Systems and Stars. This represents one group Who come when They know the Karmic Board is to meet and pass upon those who will take embodiment within the year.

Now this is a vast and complex procedure, beloved ones, that the outer mind cannot fully cognize. You have your God-free Beings Who volunteer to become part of the Karma and part of the race. You have the chelas of the various Masters of the Seven Rays Who have seen something of the divine pattern and plan at inner levels, and who are desirous of cooperating with their Master by coming into embodiment, particularly at this time in building the permanent Golden Age. Then you have the great numbers of lifestreams that must in justice be allowed reembodiment within a certain span of years.

The summons to rebirth

In this one group that is rather enjoying the sojourn in the heaven world, there is the place where you might find if you would call it so, a sorrow in the summons to rebirth, because it is a very happy place compared to the previous Earth life. It is a place where there are great freedoms in the etheric body; it is a place where new associations are made between comrade Spirits, as well as old associations on Earth are renewed with people who had great love one for the other. When the summons comes from the Karmic Board and the Messengers go out, North and East, South and West, They are always known by the Scales of Justice that They wear upon the breast of Their garments and They carry with Them the scrolls which are the summons for the soul to appear before the Karmic Board and perhaps be chosen to leave this realm of Elysian Fields and come into embodiment.

When these great Messengers go forth, there is more than a little distress and fluttering in the consciousness of the various members of these realms where re-embodiment is necessary. There is always a sigh of relief breathed when house or estate is passed by and left untouched.

In the Halls of Karma

There are the partings, the partings of a loved one from its lover; a mother from a younger soul, its child; these partings come and there is a certain agony in the soul of the one who must accompany the Messenger to the Karmic Board and enter into the Halls of Karma, and there they are arranged in the seven colors representative of the Ray to which they belong. At the head you have either the Archangel, the Elohim or the Chohan representative of that Ray. Then behind that great Being, the grouping widens like a pie-wedge and the Master (Chohan, Archangel or Elohim); sometimes just One represents the group, sometimes all Three are in the front.

Behind Them are the voluntary lifestreams who are God-free. They stand, as in the case of the Buddha, He would stand behind beloved Kuthumi and Jophiel, and Constance and Casseopeia, and in the case of the other Beings, whatever Ray They particularly wanted to serve, They stand behind that Being, and the Karmic Board is facing the entire assembly. Behind Them, the God-free Beings, the Second Ray has the other Buddhas too. Behind Them are the chelas, the conscious chelas of the Masters who have been studying in Hilarion's Temple or in any one of the Chohans' Temples, who have been interested in the New Age, in the period of self realization, purification and the building of the permanent Golden Age. They all stand in their rank behind their Master, within their Ray.

Beings from other Realms

First, the Ascended Masters present the Beings from the other Realms Who want to help and assist. These Beings, of course, Themselves speak to the Members of the Karmic Board and to the Messengers from Helios and Vesta, Alpha and Omega. The Karmic Board then studies carefully the pattern for the year and the pattern for the entire two thousand year Cycle and then weighs whether the sacrifice of this God-free Lifestream is worth the permission to allow such an One to embody.

In the next hundred years, if just One Buddha came in a year, you would have a tremendous momentum of radiation that would come to Earth. Through both Meta's and Sanat Kumara's gratitude for His freedom, many are coming in from Venus Who had completed Their freedom as Lords of the Flame.

The chelas ready for rebirth management and the

Now, these are the God-free! Behind Them you have your chelas—people like yourselves—some even a little more advanced who are waiting at the Gates of Birth and who must prove to the Karmic Board that if they do come in just as you did, that they will do something for the Master, particularly the blessed Saint Germain, and that their gift and momentum is such that they could be embodied. Here We hear many impassioned pleas and much blazing of Causal Bodies takes place and all the "merits" of the lifestream are demonstrated.

You stood there not so long ago and when you came, two stayed home; and I think often you wish it was reversed and you could have stayed home and the other two had come! These blessed ones are in the full fresh heat of enthusiasm and they, too, like yourselves not long since, are determined that their gifts and momentums are really going to save this race and this planet! The Karmic Board is such a magnificent Board, beloved ones, I don't understand how They can keep from smiling at the various displays of the talents and professions! Yet, except for an expression around the eyes, you hardly would realize that They had animate Christ Selves within Their Hearts, They are so still and so impassionate.

When these chelas come forth, they always have a Sponsor. After they have spoken and persuaded the Karmic Board according to their own light as to their worth, the Karmic Board then asks for the Sponsor and the Sponsor comes forth (that is

always an Ascended Being or a member of the Angelic Host) and that One offers to make up for any deficit. Now that is a very important thing for the Sponsor to do, because you see there is the obligation by the Karmic Board to let the masses behind these chelas—to let so many of them into embodiment within a year, because they have to have Earth experiences for certain develoments and mastery.

So there is a limit to how many of these good chelas which have great talents that can come in, because the ones behind them must also be chosen. After they are chosen, their names are called, they are looked over and they are worked into a pattern as well as their dear lifestreams will allow a pattern that will help the planet Earth as they grow to manhood or to womanhood.

Aspirants may have to wait until next year

All those that are summoned and all that join in this great services are not chosen, and there is a passing of the lifestreams to the right and to the left. Those that are passed by the Karmic Board go out to the right and the others to the left, and that means you have Buddhas going to the left! You have many of the chelas, the two that were denied, going to the left for the one who is to embody to the right. From the Seven Rays you have that "sieving" again—some who are going to be given a chance to embody to the right, the others to the left, and they will have to wait now, the ones that weren't chosen, until next year.

The blessing of the souls who are chosen

After they have been passed by the Karmic Board, then comes the service which I have rendered with great joy and happiness for many, many centuries of time, the blessing of the souls who are shosen and passed by the Karmic Board and who are ready to seek embodiment through the parents of this race upon the Earth within the coming twelve-month period.

If you will come with Me to the Sacred Heart Temple and as We stand above it just for a moment, you will see the beauty of that magnificent Temple and the beautiful fields, which We described to you previously, filled with all manner of wild flowers and deep grass, almost knee deep, in the most exquisite shade of perfect green; and coming toward the Sacred Heart Temple from the North and East, South and West, you will see the individuals who have been chosen by the blessed Karmic Board and who have come now for Our benediction.

As the beloved ones come close, asking for a Mother's love and blessing from beloved Kwan Yin, Meta and Myself, you can clearly see the head of the procession, the beautiful shining golden haired Buddha, and they have woven into His hair lovely blue flowers, very, very small and He wears yet the long robe of His earned estate. It is golden, and banded heavily in blue a great Sun, deep shapphire blue upon His back and He wears a large blue sapphire on His finger and blue sandals.

He is followed by the Court representing the other Members of the Buddhistic grouping and He is the first One Who starts to ascend the steps for this particular blessing and benediction. As He reached the steps just below Myself and Kwan Yin, He kneels—and Kwan Yin takes from Him the crown of flowers; beloved Meta removes the jewels of light; beloved Nada unwraps the string at the throat that represents the fine vestments, and He, Himself, removes His sandals from His feet, standing then in pure white robes while He has the symbolic removal of the hair to the shoulders in submission to the Will of God for the mercy of mankind.

He is followed then, as He so remains in that posture of kneeling, by the various chelas who have been accepted, and the tremendous staircase they fill it in kneeling posture, facing up toward Our humble Selves and beneath them are the groupings of those who come with the Messengers from the Karmic Board, some of them reluctantly, some of them weeping at the thought of being parted and separated from their loved ones.

May 15, 1960

May 15, 1960

The Initiation in Raphael's Temple

I have wanted to remind you of the power within Consecration. It is beautiful to see the kneeling figures like the colors of the rainbow, representative of all those blessed lifestreams in the robes and garments which denote the Rays to which they belong, bending the knee in honor to the Presence that made them, and endeavoring to get the feeling of Consecration-the Consecration which is so dear to My heart-the Consecration of the mind and the memory, the consecration of the flesh to the Christ Spirit within, the Divine Union and the Spiritual Marriage between the outer vehicles and the inner Christ, when emotions and mind and memory and flesh promise to love, honor and obey the Christ Power within.

One of the most magnificent activities that it is My privilege and honor to serve in, is the activity of initiation in Raphael's Temple of Consecration, towards which you now are aspiring and in which you may practice daily in the morning, even though you are not fully the Bridge of Christ or the Bridegroom of the Christ, in the matter of a moment.

If you would be willing in the purified emotions to consecrate that emotional vehicle to expanding God's Kingdom; consecrating your mind to receiving only divine ideas and externalizing them; consecrating your etheric body to restoring those perfect patterns of the past when you knew yourselves as God's children; consecrating your eyes to see perfection and your ears to hear it. and your lips to speak it; your feet to move upon the Master's way and your hands to go forth in blessing;-you will find a great happiness and it will become easier and easier until finally that Cosmic Initiation and Marriage takes place!

The Service for Elementals and Group Souls of animals

These blessed ones who have been blessed today, they are sincere, just as sincere as you are when in your own private boudoirs you consecrate yourselves to your Presence. They, too, will not remember fully that which they have done when they come through the veil of birth, but through the use of the Violet Fire I am going to touch the soul consciousness of each one, even the Buddha, because through His great heart though It has no karma, even His heart can be increased by the love of one unascended being! The light of Alpha and Omega is increased by one prayer from the least of you and by your petitions and calls. I shall move upon that task tarnsmuting wherever I am allowed so to do as much of the karma as possible of a constructive nature from those who will embody. This same service which We render here in the Sacred Heart Temple for the human kind, is rendered by Our Lord Maha Chohan through the group souls for the animal kingdom, and the service is also rendered earlier in the season for the elementals who are chosen to bring forth your blossoms and your fruit and flower; but the human kingdom and the Angelic kingdom and those elementals who have qualified and have been accepted to take human embodiment, are all those with whom We are concerned at this

This process of benediction upon the souls and the transmuting of them will take some time because there are many, many millions and then Kwan Yin and Myself shall make a pilgrimage through the Earth into every home where a child will be born. Thank you, My children and accept My gratitude for opportunity to serve.

